

Giving Thanks Over Food

A Recitation of thanks unto 𐤏𐤃𐤏𐤃 (YaHUAH) at mealtime, based on T'aylah (Psalm)
104.

By Sha'ul bayn Yahukhenun ha Yahudah

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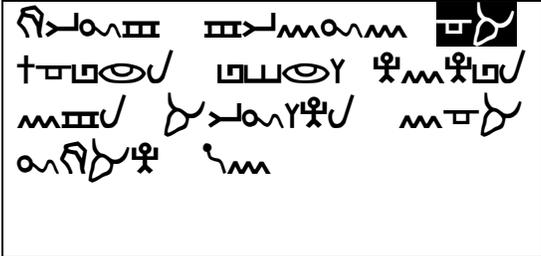
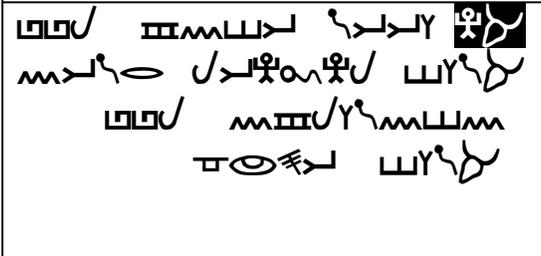
The Way of the Most High

“Exalting belief in our Father, the Most High 𐤏𐤃𐤏𐤃 (YaHUAH), through His Turah, the
5 scrolls of M'shiah (Moses).”

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This is a recitation that our family sings at mealtime, purely from T'haylah (Psalm) 104. We have used the ancient picture letters and their original sounds. First column has the ancient text. Second column has English transliteration with English translation in brackets. Third column has a literal English translation, attempting to keep the original word order while maintaining easy English reading. Verse numbers of the original text are represented by letter and are in **white with black highlight**.

++ Once again, we encourage people to read the Turah, the first five Scrolls of common Bibles, and follow YaH and the Turah (Law). Psalm 119 for example was all about the Turah (Law) of YaH. The writings of the so-called "prophets" all stated to go back to the Turah (Law). Therefore, people need to recognize that they need not be arguing these points of the Psalms or dabbling in New Testament writings or trying to figure out what the prophets said. Having said that, we will expose how people have misunderstood the Aibreit (Hebrew) and context of the Psalms and other common doctrinal falsehoods regarding Judaism, Islam and Christianity.

	Bayraki (Exalt my) n'payshi (my being) at YaHUAH.	1 - Exalt in my being at YaHUAH.
	Metsmiyakh (who sprouts) khetsir (grass) la'bahaymeh (for beast/cattle) wa'ayshib (and herb) la'ayb'dat (for the service) ha (the) Adawm, la'hootsia (who brings forth) lakhem (bread) men (from) ha-arats (the ground).	14 - Who sprouts grass for the cattle and herbs for the service of Adawm, who brings forth bread from the ground.
	Wa-yayin (and wine) y'shimekh (to make glad) la'bayb (heart) anoosh (male), la'haytsahil (to shine) paynim (face) m'shimen (from oil), wa-lakhem (and bread) la'bayb (heart) anoosh (male) y'sa'ayd (to satisfy).	15 - And wine to make glad the heart of a male, who shines the face from oil, and bread for the heart of Adawm, to satisfy.