

# Yoom ha Kapayrim (Day of Atonement) Collides with Roman 7th Day, 2011.

By Sha'ul bayn Yahukhenun ha Yahudah

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The Way of the Most High

“Exalting belief in our Father, the Most High **יְהוָה** (YaHUAH), through His Turah, the 5 scrolls of M'shih (Moses).”

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## 7<sup>th</sup> Moon Cycle, 2<sup>nd</sup> Day (9/30/2011 Year of our Captivity)

This is awesome. Once again our point is proven that following the repeating Roman 7-day weekly cycle apart from the moon for the weekly Sh'bayt (Sabbath) simply doesn't make sense. Where does Scripture show us that Yoom ha Kapayrim (Day of Atonement/Coverings) or Passover or New Moon festival can land on a Sh'bayt (Sabbath)? This question has never been addressed or answered by traditional Saturday-observers. On the Roman date of 10/8/2011, numerous Jews will be afflicting their being on the same day that they are expected to observe rest and worship in joy on their Sh'bayt (Sabbath).

On Yoom ha Kapayrim (Day of Coverings/Atonement), the Most High commanded that people afflict their being in fasting. "T'aynu at n'paysh'taykam" translates to "you will afflict your being" (Wa'y'qora (Lev.) 16:29). Because a "covering" (kapayr) will be made for transgressions on that day. Transgression, judgment and covering (kapayr) on a Sh'bayt (Sabbath)? Does that make any sense? What about Passover? Would YaH have conducted the last punishment of M'tsrayim (Egypt) on a Sh'bayt (Sabbath) night? Yet the 15th of the 1st month of the Scriptural year was a Sh'bayt (Sabbath) according to Sh'moot (Ex.) 12:37 in line with 16:1 and 19:1. Passover took place on the night of the 14th of the 1st month, which was Passover day. We do not believe that YaH killed the firstborn of those without the blood of the lamb on their doorposts on the 15th of the 1st month, which was a Sh'bayt (Sabbath). Nor do we believe it is reasonable to expect such events to ever land on a Sh'bayt (Sabbath), which will naturally happen if people observe a weekly cycle that is separate from the mu'aydim (feasts) or monthly cycles of the moon.

This is a subject of some length to debate. The point here is that it doesn't make any sense to observe a weekly Sh'bayt (Sabbath) that is separate from the cycles of the moon, which people are evidently observing on today's modern Roman 7th day, Saturday. This year, the Roman 2011, multitudes will afflict their being, believing themselves to be entering judgment and covering of transgressions on their Roman 7th day Sabbath. We will not be a party to this. Sh'bayt (Sabbath) is located for us on the 8th day of this 7th Moon Cycle (month), on the Roman date of 10/6/2011. Yoom ha Kapayrim will be observed by us on 10/8/2011 Roman date, two days later, on the 10th day of this 7th Moon Cycle (month).

We patiently have waited for an answer to these huge calendar contradictions and collisions for several years now. The silence is deafening.

YaH Khey (YaH lives),  
Sha'ul and Alish'bai.