

One Mighty One, His House and Future Offerings

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The Way of the Most High

“Exalting belief Our Father, the Most High **יְהוָה** (YaHUAH), through His TaNaK (falsely called the ‘Old Testament’).”

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ONE MIGHTY ONE, HIS HOUSE AND FUTURE OFFERINGS

Readers are about to view three hard facts of Scripture which directly oppose Yeshua/Jesus and the New Testament. 1. That there is one Mighty One (Alahym) whose Name is יהוה (YaHUAH), and no other beside Him. 2. That His House is yet future and will come to exist again in the middle east, in Y'roosh'lam (Jerusalem). 3. That the services and offerings of His House are yet future and international for Y'shr'Al (Israel) and all nations. The tribe of L'wi (Levi) is an everlasting priesthood. They will be cleansed and active in these aspects of future prophecy. To these facts there has been an astounding silence on the part of Christianity or New Testament belief. We have challenged Ravi Zacharias, Robert Melnichuk, Martin Hanna and other New Testament pastors and teachers with either no response or illogical, spiritualized and non-literal responses.

The greatest and best of all prophecies are about the "last days" or "akhereet ha'yoomim" in the original text of the TaNaK (OT - for example B'rasheet (Gen.) 49:1). It is the focus of the culmination of history as we know it. The New Testament also focuses greatly on "the last days," although not at all in the context of the TaNaK (OT). **The greatest of last day events is arguably the establishment of the House of YaH.** Can you imagine YaH being in the midst of our planet? Literally here? That anyone could say "YaH is in Y'roosh'lam (Jerusalem)!" YaH took His House away several times. The prophets have said time after time that the House of YaH will be with us in the future. Paradise on our land. Peace. The physical presence of YaH! Don't believe me! Read the writings of the prophets for yourself! "And it will come to be (wa'hayah) in the last (b'akhereet) days (h'yoomim), and it will come to be, the Mount (hayr) of the House (bayt) of יהוה (YaHUAH) will stand as Head (b'rawsh) of the mountains (h'hayrim) and above the hills. And the peoples will look on it with joy. ²And great nations will walk and say 'Come let us ascend to the Mount of יהוה (YaHUAH), to the House of the Mighty One of Yaiqob (Jacob), and let us be instructed from His Way, that we may walk in His paths.' ³For from Tsiyun (Zion) will proceed the Turah (Law) and the word of יהוה (YaHUAH) from Y'roosh'lam (Jerusalem)' " (Mi'kah (Mic.) 4:1-2). This prophecy continues to speak of judgment by the Most High as Judge (vs. 3), that there will be no war, that people will make their swords into ploughshares (vs. 3), that people will have their own vineyards and fig trees without others taking it from them (vs. 4). Indeed יהוה (YaHUAH) will rule from Mount Tsiyun (Zion) forever "in that day" (b'yoom h'hua, vs. 7). The sovereignty will return to the House of Y'roosh'lam (Jerusalem, vs. 8) (Mikah (Micah) 4:3-8).

Someone must be lying. The TaNaK (OT) makes it clear that YaH is coming, that His House will be established as Head of all mountains and nations. People will be speaking to one another about going to visit His House and learn His ways. But the New Testament says no, Yeshua/Jesus is coming on a white horse to kill everyone who doesn't believe in him (Revelation 19:11-18). Then there will be some magical city descending from up above (Revelation 21-22)... which he has supposedly been building now for close to 2000 years. I guess that is what is taking so long. Tick tock. The false writer who claims to have seen this in a vision said that he saw no "Temple" in that magical city (Revelation 21:22). Melaki (Mal.) looks to the great day of the wrath of YaH. The Most High will come like a Refiner's fire (3:2). He will purge **L'wi (Levi) like silver and gold, so that they will present slaughterings/offerings in righteousness.** Then the offerings presented in Yahudah (Judah) and Y'roosh'lam (Jerusalem) will be acceptable to יהוה

(YaHUAH), as in days of old (kee'y'mey ayulam) (3:4). **Someone is lying.** The prophets of the TaNaKh (OT) foresaw the day when the majesty of the House of YaH would be with us once more, and the tribe of L'wi (Levi) would be clean and active in service therein. But Yahukhenun (John) said that in his future vision of things, Yeshua/Jesus the Lamb and the Most High will have a magical city that has "no Temple" (Rev. 21:22). Now that we have compared the greatness of the prophecy of Melaki (Mal.) with the blatant denial of John's Revelation, let us look at the rest of the prophecies of the TaNaK (OT) regarding the future House of YaH.

Yu'Al (Yo'El – Joel) 2:11-14 says that the day of YaH is coming, a day of wrath and most terrible, when He comes with His armies! But even now He says to repent with the whole heart, fasting, weeping and lamenting (vs. 12). For He is compassionate and will renounce punishment (vs.13), and even **provide for people to offer meal offering and drink offerings (vs. 14)!** Future! **How can New Testament believers ignore the prophet Yu'Al (Joel)? He also prophesied the House of the Most High is coming,** and that **a spring of water would flow from it (4:18)!** This corresponds to the writings of the prophet Y'khezq'Al (Ezek.), who stated that a river would flow from the south wall of the House of YaH in 47:2 of his writing. Yu'Al (Joel) concludes his prophecies in saying that **יְהוָה** (YaHUAH) will stay dwelling in Tsiyun (Zion) (vs. 21)!

The prophet Hushai (Hos.) was also shown some marvellous things regarding the future. Here the Most High says Y'shr'Al (Israel) will be without a priest, ruler, prince or answer from the stones of the breastplate of the high priest and without slaughterings. But in the last days "b'akhereet h'yoomim" they will seek YaH and Da'ood (David) their ruler and receive wonderfulness (3:4-5). The prophet Hushai (Hos.) told us that during this time of not having the House of YaH and being without offerings, we can offer repentance in place of bulls. "Take words with you and return to **יְהוָה** (YaHUAH). Say to Him, 'Forgive crookedness and take what is wonderful (thoob). And for peace (wa'n'sh'la-meh) we offer the bulls (payrim) of our lips (sh'paytaynu)' " (14:3). This of course was the means of atonement and forgiveness **for centuries prior to the supposed Yeshua/Jesus. At that time, several hundred years had passed without the House of YaH in their midst.** How were they forgiven then? Clearly, there was no need for Yeshua/Jesus and the New Testament contradicts Hushai (Hos.). What was needed, still yet future, was the establishment of the House and final government of YaH, along with the cleansed and re-established priesthood of L'wi (Levi). Y'ramYahu (Jer.) also confirmed these words. He told us that in the days of the true branch of Da'ood (David), that there will never be an end to the males of the line of Da'ood (David) that sit on the throne of the House of Y'shr'Al (Israel). And beyond that, he said that there will never be an end to the line of the priests of L'wi (Levi) before Him to present burnt offerings, meal offerings and perform slaughterings (Y'ramYahu (Jer.) 33:15-18)!

THE MODEL OF Y'KHEZQ'AL (EZEKIEL)



They call it "Ezekiel's Temple,"¹ those who do not know his original name or the meaning of "**haykal**," which is literally the "Dwelling Place" of YaH. In ancient Aibreit (Hebrew) it is a beautiful picture of YaH, His hand, His palm, our Shepherd - **בְּיַד יְהוָה**. It is **the House of the Shepherd's hand**. Other such translations of this picture could be made. Pastors and New Testament believers have reproduced models of this vision that Y'khezq'Al (Ezek.) had. **Hilariously, they travel the world showing people a model that is yet a future House of YaH and completely contradicts their own New Testament belief.** Y'khezq'Al (Ezek.) 40-48 spans a huge chunk of prophecy which New Testament believers ignore and/or are blind to. Or perhaps they have not considered the implications which this vision holds against the New Testament. Chapter 40:38-43 reveals the places where the burnt offerings will be washed, transgression offerings slaughtered and guilt offerings take place... **future**. Y'khezq'Al (Ezek.) describes the chambers for the singers in vs. 44. He tells of the chamber for the priests in vs. 45-46, which are the priests of Tsadooq (Zadok), of L'wi (Levi)! Evidently, the priesthood of L'wi (Levi) is future! It is coming. Y'khezq'Al (Ezek.) also saw the north chambers and south chambers, where there will be priests set apart to YaH who will eat the **meal offerings, transgression offerings and guilt offerings** (42:13). But New Testament believers think Yeshua/Jesus must have done away with all transgressions and guilt by his offering/death. Chapter 43 begins with the Presence of **YaH roaring from the east like mighty waters and the land lit up with His presence** (43:1-2)! **YAH IS COMING!** Not Yeshua/Jesus. The throne of YaH is coming (43:7)! He says He will dwell in the midst of Y'shr'Al (Israel) FOREVER (*ibid*)! This is future prophecy of YaH, His House and the priesthood of L'wi (Levi). New Testament believers have only two choices. Reject Y'khezq'Al (Ezek.) as a prophet and think that Yeshua/Jesus substituted the priesthood of L'wi (Levi) and did away with the House and offerings of YaH... or accept these prophecies and repent of belief in the New Testament. Accept the only Mighty One (Alahym) **יְהוָה** (YaHUAH), His future House and the prophets of the TaNaK (OT). **We know how hard that is. It was hard for us.** We are happy to answer the multitude of

¹ http://www.biblepicturegallery.com/free/Pics/Temple_1.gif.

questions that New Testament believers have when they are confronted with the fact that the New Testament and Yeshua/Jesus are a lie.

In Y'khezq'Al (Ezek.) 43:10-11, there is a climactic moment of prophecy. The prophet is told to "describe the House" and to allow Y'shr'Al to measure the design given to him, and "let them be ashamed of their crookednesses. And when they are ashamed of all they have done, make known to them the plan of the House and its layout. ... that they may trustworthily follow its whole plan and all its laws!" In 43:18-19, Y'khezq'Al (Ezek.) is told that in the day that this House is raised up, the altar of burnt offerings will be given to the priests of L'wi (Levi), of Tsadooq (Zadok), to slaughter a **bull for a transgression offering. The blood is to be sprinkled, then taken outside and burned** (vs. 20-21). Verse 22 says on the following day they offer a goat as a transgression offering. It will be 7 days of offerings (vs. 25), with a goat, bull and ram. On the eighth day onward the priests will offer the burnt offerings of the people, offerings on a whole and YaH will be pleased (ratsati) with those who offer (vs. 27).

Chapters 43 to 44 deal with the eastern gate. When YaH establishes His House, roars from the east and comes through the eastern gate, it will be shut and never opened! Only the prince may sit in the eastern gate and eat bread before **𐤏𐤃𐤕𐤁𐤏** (YaHUAH) (43:1-2; 44:1-3). Remember that in Hushai (Hos.) 3:4-5 YaH said Y'shr'Al (Israel) would be without a prince. Obviously the prophecy of Y'khezq'Al (Ezek.) speaks of the future House of YaH, and at that time, there will be a Prince again. Y'khezq'Al (Ezek.) 44:10-11 speaks of L'wi as surviving punishment from YaH, being punished for not serving as priests properly did in the past, but that they will slaughter burnt offerings and slaughterings of the people. Y'khezq'Al (Ezek.) 43:19-27 and 44:15-17 affirm that the **priests of Tsadooq (Zadok)** will stand before YaH to offer fat and blood. **They alone may enter the House of YaH, serve and keep His charge** (43:16-17). But the New Testament contradicts this, for it makes Yeshua/Jesus the high priest "after the order of" Melki-Tsadaq (Melchizedek - as they believe according to Hebrews 7 of the New Testament). In Y'khezq'Al (Ezek.) 44:29, the priests of Tsadooq (Zadok) eat the meal offerings, transgression offerings and guilt offerings.

Y'khezq'Al (Ezek.) 45 is all about offering after offering and how they will take place on the festival dates (khegim) of the Most High, like the New Moons (khedashim) and Sh'bayt (Sabbaths - Sh'baytoot, vs. 17-25). How can one ignore this? **Verse 21 refers specifically to Paysawkh (Passover) being slaughtered and observed. Thus, the New Testament claim that Yeshua/Jesus was the Passover Lamb or somehow fulfilled the prophecies and festival of Passover is false.** The festival of unleavened bread (kheg h'metsoot) will be observed for seven days (Y'khezq'Al (Ezek.) 45:21), and the prince will provide offerings on the seven days of the festival (vs. 22-25).

Chapter 46 continues to speak of more festivals and offerings and of how these matters are to be done. Verses 4-5 deal with offerings for Sh'bayt (Sabbath). Verses 6-7 deal with the New Moon festival and its prescribed offerings. How can New Testament believers ignore this? They do admit Y'khezq'Al (Ezek.) 40-48 is a future House of YaH. But they ignore the facts and implications which cry out against New Testament belief.

Chapter 47 takes somewhat of a break and describes the platforms and gates of the House of the Most High, and the stream of water coming from the south wall (vs.2), a stream that could not be crossed. Has this ever happened? No. Verse 8 and onward states that this stream will go to the East and numerous people will be fishing in it. Verse 11

says that its swamps and marshes will be for salt supply. Verse 12 says all kinds of trees for food will be growing by the banks of the stream. Their leaves will not fall or their fruit fail. Month after month, their leaves will be for healing (vs. 12)! What is most interesting is that the writer of Revelation stole this without stating its context! **The writer of Revelation couldn't identify the location of the stream accurately.** Y'khezq'Al (Ezek.) said there was a stream flowing from the south wall of the House of YaH. But since Revelation omits the House of YaH from its so-called vision, the writer of Revelation places the stream as flowing from the throne of YaH "and of the Lamb" (Rev. 22:1). **Revelation is also false in that it changes the "all treeS" (kal-ayts - plural) of Y'khezq'Al (Ezek.) into a single TREE that bears twelve fruits (Rev. 22:2).** All Y'khezq'Al (Ezek.) said was that there were a number of trees which provide fruit, and their leaves are for healing (Y'khezq'Al (Ezek.) 43:12). Y'khezq'Al (Ezek.) 47:13 to the end of chapter 48 is about the boundaries of different tribes and what they are for, as those boundaries are inheritance to the tribes of Y'shr'Al (Israel). Chapter 48:35 concludes the writings of the prophet Y'khezq'Al (Ezek.) with the words "the name of the city from that day on will be **𐤏𐤃𐤕𐤁𐤀 (YaHUAH) shimeh,**' (YaHUAH is there)." **YaH is coming. He will be here. He is not yet. This alone proves the New Testament couldn't follow the prophecies of the TaNaKh(OT), the plan of the Most High.**

THE PROPHET ZAKARYAH (ZECHARIAH)

Some very important points are noted in ZakarYaH (Zech.) 1:14-17. The Most High says He is angry with the nations and will return in favour to Y'roosh'lam (Jerusalem). His House will be built there (vs. 16). A measuring line has been given. His cities will overflow with what is wonderful. Tsiyun (Zion) will be comforted. Y'roosh'lam (Jerusalem) will be chosen. In chapter two, verses eight to nine, the prophet envisions that there will be a multitude of males and cattle in Y'roosh'lam (Jerusalem) and **𐤏𐤃𐤕𐤁𐤀 (YaHUAH) Himself will be a wall of fire around the city. He is coming!**

ZakarYaH (Zech.) also speaks of a **single day** when **𐤏𐤃𐤕𐤁𐤀 (YaHUAH)** will **remove the guilt** of the country. **In that day,** people will share fellowship under the shade of vines and fig trees (3:9-10). No wonder people couldn't accept that Yeshua/Jesus fulfilled prophecy. On the day when he supposedly died, there was no one sharing conversation and worship under vines and fig trees, and the offerings did not end right when he died (if we accept this as historical).

ZakarYaH (Zech.) prophesied that a person would come, whose name is "Tsamekh" (the Branch 3:8), and that he would build the Dwelling Place (Haykal) of **𐤏𐤃𐤕𐤁𐤀 (YaHUAH - 6:12-13)! He would take majesty and sit on his throne and rule. A priest would also sit on his throne, and peace would be between the priest and this ruler (6:12-13).** The New Testament claimed that Yeshua/Jesus is the branch in John 15. But New Testament writers also noticed that Yeshua/Jesus did not build the House of YaH as the branch was prophesied to do in ZakarYaH (Zech.) 6:12-13. So they made up a lie, that the prophet ZakarYaH (Zech.) was not talking about the true and literal physical House of YaH, but of the body of Yeshua/Jesus being destroyed and rebuilt/resurrected (Matt. 26:61; John 2:16-19). This is also problematic, because **ZakarYaH (Zech.) did not say that the branch would tear down the House of YaH and then rebuild it. No, the Branch is to come at a time when the House was already destroyed... and he would rebuild it!**

Ouch. I guess the New Testament writers missed that part. Moreover, this house would not be destroyed and rebuilt by the Branch alone, as the New Testament claims with reference to the death and resurrection of the body of Yeshua/Jesus. Rather, the Branch comes on the scene when the House is already destroyed, and he rebuilds it... but not alone! **People will come from far away and participate in the building of the House of 𐤏𐤍𐤅𐤍** (YaHUAH) with the one whose name is "the branch" (vs. 15)!

ZakarYaH (Zech.) chapter 8 is one of the most climactic and beautiful of future prophecies. **The sum of all things we look forward to. 𐤏𐤍𐤅𐤍** (YaHUAH) shares His passion for Tsiyun (Zion) (vs. 2), that He will return there and live in Y'roosh'lam (Jerusalem). It will be called the City of Truth (ayr-h'ahmet) and the Mount of 𐤏𐤍𐤅𐤍 (YaHUAH) of Hosts. The Mount which is Special (Hayr h'qodash) (vs. 3). Old males and ladies will be there of great age (vs. 4). Boys and girls will fill the square (vs. 5). YaH will rescue His people from east and west and bring them to live in Y'roosh'lam (Jerusalem) (vs. 7). The fasting days of the 4th, 5th, 7th, and 10th months will be happy festivals (vs. 18-19). **People of various cities will be coming and saying to each other "Let us go to seek favour from 𐤏𐤍𐤅𐤍** (YaHUAH)" (vs. 20-21). They will go to Y'roosh'lam (Jerusalem) to seek 𐤏𐤍𐤅𐤍 (YaHUAH) (vs. 22). People of **every language will take hold of the worshipper of YaH** (Yahudi) and ask to go with him, because they know that 𐤏𐤍𐤅𐤍 (YaHUAH) is with him (vs. 23).

We would like to share one last and final excerpt from the writings of ZakarYaH (Zech.). **The day when 𐤏𐤍𐤅𐤍** (YaHUAH) will come (ZakarYaH (Zech.) 14). For ages now, New Testament believers have been preaching that Yeshua/Jesus is going to come. They don't expect the Almighty Father YaH Himself to descend... and Yeshua/Jesus nowhere to be found. But they missed a whole chapter in the writings of the prophets. Prophets which the New Testament claims to be based upon. In ZakarYaH (Zech.) 14, **YaH Himself will come and make war on the nations** (vs. 3). He will come to the Mount of Olives and it will split from east to west, one part of it going north and another part of it going south, with a gorge in the center (vs. 4). There will be a **continuous day, with neither day or night**, sunlight or moonlight (vs. 6-7). The prophet foretells the demise of those who come against Y'roosh'lam (Jerusalem) (vs. 12-15). Those that survive those great plagues will make a **journey every year to bow before 𐤏𐤍𐤅𐤍** (YaHUAH) and observe the **Feast of Tents** (Kheg h'Sakoot) (vs. 16). Those who refuse to do so will not have rain and suffer through drought (vs. 17). In that day the bells on the horses will have an engraving, "Qodash L' 𐤏𐤍𐤅𐤍 (YaHUAH)," meaning "dedicated for YaHUAH." There will be pots in the House of 𐤏𐤍𐤅𐤍 (YaHUAH) as basins before the altar (vs. 20-21). The pots will be dedicated to the Most High as well, for people to slaughter and to boil their slaughtered meat in (vs. 21). **WHAT?** New Testament believers claim that the slaughter of Yeshua/Jesus was supposed to take the place of all that stuff. ZakarYaH (Zech.) says differently. And there will be **no more merchants in the House of 𐤏𐤍𐤅𐤍** (YaHUAH) (vs. 21). Yeshua/Jesus didn't do away with the merchants as claimed in Lukas (Luke) 19:45-48. Indeed, our world is taken over by corporate globalism or global New World economy. **YaH will have His House. There will be no merchants in it, only the prescribed offerings and services of the House.** The House which Herod embellished wasn't the House which ZakarYaH (Zech.) and Y'khezq'Al (Ezek. 40-48) spoke of anyhow, being the future House of YaH. Yeshua/Jesus could not fulfill this

prophecy. We expect the coming of YaH, the Consuming Fire, and long for His presence, that all may know Him (Y'ramYahu (Jer.) 31:31-34). We long for His House, that we may go to worship Him in His direct Presence.

THE PROPHET Y'SHAIYAHU (ISAIAH)

There is a lot of congruence with the words of the prophet Y'shaiYahu (Isa.) in line with the prophets we have examined thus far. Y'shaiYahu (Isa.) 2:2-3 says the same things as in the words of the prophet Mikah (Mic.) 4:1-4. The Mount of the House of **יְהוָה** (YaHUAH) will be head of the mountains and above the hills. Nations will look on it with joy. People will say "let us go up to the Mount of **יְהוָה** (YaHUAH), to the House of the Mighty One of Yaiqob (Jacob)." Hey, where is Yeshua/Jesus in this prophecy?

Y'shaiYahu (Isa.) 19:19-21 proclaims that in the day of **יְהוָה** (YaHUAH), there will be an altar to Him in the land of M'tsrayim (Egypt), and a pillar for Him at the border. These things will serve as a symbol and reminder of Him in the land of M'tsrayim (Egypt), and He will make Himself known to them with **slaughterings and oblations**. Indeed, the plan of YaH extends beyond Y'shr'Al (Israel), and witnesses to the nations. Y'shaiYahu (Isa.) 56:3-7 prophesies a time when **foreigners** will join to **יְהוָה** (YaHUAH) and serve Him, loving His Name, keeping Sh'bayt (Sabbath) and being true to His oath. **They will be brought to His Mountain and rejoice in His House**. There will be **burnt offerings and slaughterings on His altar**. This will be welcomed by YaH and it will be a House of prayer for **ALL** peoples. Was this truly the case when Yeshua/Jesus supposedly lived and died in the first century of our Common Era (100 CE)? Most certainly not. But YaH will have a House once more. It **will** be a House of prayer for all nations.

We read in Y'shaiYahu (Isa.) 60 that YaH covers the land in darkness and thick clouds, but Y'shr'Al (Israel) and the nations that choose YaH would walk in the light of Y'shr'Al (Israel, vs. 1-3). Wealth of the nations will flow to Y'shr'Al (Israel) like water (vs. 5). **Flocks and rams** will be welcome offerings on the altar of YaH. **His House will be greatly exalted** (vs. 7). Labaynun (Lebanon) will come to bring cypress and pine to adorn the site of His Dwelling (Meq'dashi) (vs. 13). YaH will be an everlasting light and there will be no need of sun or moon (vs. 19).

Y'shaiYahu (Isa.) had a vision for the nations. They will witness the esteem of YaH, coming on horses, camels and mules to Y'roosh'lam (Jerusalem) to bring slaughterings or offerings (men'kheh) to YaHUAH (66:19-21). The prophet concludes the work of his writings and visions in 66:23. "And it will come to be (wa'hayah) from one New Moon (m'dai-khedash) to another New Moon (b'khed'shu), and from one Sh'bayt (wa'm'dai Sh'bayt) to another Sh'bayt (b'sh'baytu), that all flesh (kal b'shir) will come (y'bua) to bow themselves in worship (l'haysh'takh'oot) before my face (l'payni), declares (ahmer) **יְהוָה** (YaHUAH)."

SINGING OF THE HOUSE OF YAH

Psalms which sing of the future House of YaH have often been over-looked, or perhaps they haven't sunk into the minds of those who read them. Da'ood (David) did not get the opportunity to build the physical House of YaH as he desired to. Sh'la-meh

(Solomon), his son, was the one to fulfill that duty. Yet Da'ood (David) wrote a number of prophetic songs or psalms and had much to sing about the House of YaH. The Psalmist prayed that YaH would favour Tsiyun (Zion) and rebuild the walls of Y'roosh'lam (Jerusalem). Then YaH would be pleased with slaughterings in righteousness, burnt offerings and whole offerings on the altar of the Most High (51:20-21 (vs. 18-19 in Bibles)). "Happy (ashri) is the one chosen (tab'kher) and brought near (wa'ta'qorab) to dwell (y'sh'kan) in Your courts (khetsari'ka). May we be satisfied with the wonderfulness of your House (bayt'kh), Your Set-Apart (qodash) Dwelling Place (Haykal'ka)" (65:5 (vs. 4-5 in Bibles)).

Psalm 96 is a very prophetic psalm, showing the day of the coming of YaH, people bringing offering (men'kheh) into the courts of His House (vs. 8), and the nations declaring in worship that "יְהוָה מֶלֶךְ" (YaHUAH melak) (YaH is Sovereign, vs. 10)! YaH will judge and is coming to rule the land (vs. 13)!

Psalm 132 is again a future prophecy. YaH has chosen Tsiyun (Zion) to be His dwelling (mushib, vs. 13), His comfort (menukheti) for all time (vs. 14). Tsiyun (Zion) will be full of food (vs. 15). He will clothe the priests (wa'kahayni'h alabish) of His House with deliverance (y'shai, vs. 16).

ONE AND ONLY ONE MIGHTY ONE (ALAHYM - ELOHIM)

Psalm 86:8 – "There is none like you (ayn kamu'ka) among the mighty ones (b'alahym), my Sovereign (Adani), and none (wa'ayn) like your works (k'maishi'ka)."



The concept of having only **one** Mighty One (Alahym) is a tough concept. Most religions believe that there are a plurality of mighty ones. Some religions believe that we ourselves can become mighty ones (gods). Others believe in aliens from outer space. Hinduism has a mighty one for almost everything, be it the creation of life to the destruction of life. New Testament belief though, is sketchy. There are some who believe that Yeshua/Jesus is literally the Almighty Father come in the flesh. This is what a person is naturally forced to believe if they think Yeshua/Jesus fulfilled prophecies that specifically use the Name of the Most High and things that the Almighty would do. The natural conclusion based on the very first chapters of Matthew and John cause one to believe that YaH indeed came in the flesh as Yeshua/Jesus. But there are a large chunk of New Testament believers who think that Yeshua/Jesus is separate from the Father, as the Son, in physical form, from the beginning of B'rasheet (Gen.) through to the end of Revelation. For a number of years, that was the belief we sided with, as former New

Testament believers. Is the Trinity of Father, Son and Spirit or Duality of Father and Son workable? Does the TaNaK (OT) teach plurality?

YESHUA/JESUS AGAINST THE PROPHETS

The prophet Melaki (Mal.) did not have a plurality of Creators or Fathers in mind. **"Do we not have (h'lua) ONE Father (ab akhed)? Did not ONE Mighty One (Al akhed) create us (b'ramu)"** (2:10)? Oops, I guess the prophet Melaki (Mal.) forgot to mention that the Most High had a Son at his right hand named Yeshua/Jesus, whom He created all things through? At least that is what the New Testament claims in Aibreem (Hebrews) 1:2, Colossians 1:16 and other places. No. Melaki rightly said in 2:15 of his writings, "And did not One (wa'la akhed) create (aishih)? And the remaining breath (ruakh) is His (lu). And what does (wa'meh) that One (h'akhed) look for (m'bayqosh)? The seed of the Mighty One (zarai Alahym) and those who guard (wa'n'sh'mer'tam) their spirits (b'rukhekam)."

No doubt this Trinitarian idea and discussion is angering to YaH and He has prophesied He will end it. **Y'SHAIYAHU (ISA.)** declared YaH has a day of wrath coming. The proud and all that is exalted will be brought low. And **none but 𐤏𐤍𐤕𐤏 (YaHUAH) will be exalted in that day** (2:12-17)! **Someone is lying.** The prophet Y'shaiYahu (Isa.) states that only YaH will be exalted in the future "day" mentioned here. **But the New Testament exalts two (or One being in two persons if you are Dualistic) in its prophecies of the future.** A sort of shared throne in Revelation 22:3 between "the Mighty One and of the Lamb" (KJV). According to the New Testament, YaH is not the only bright light. Revelation 21:23 produces the idea that two will produce the light of all in the future, stating that "the presence of the Mighty One did lighten it, and the Lamb is the light thereof" (KJV). Spurious and false teachings. **Y'shaiYahu (Isa.) 60:19 points us rightly to the light of YaH alone.** "No longer will it be for you (la y'hayah laka) then (ai-ood), the sun (h'shimesh) for light (l'ah-oor) by day (yoomem). And the shining (wa'l'n'gah) of the moon (ha'y'rakh) will not give light (la-ya'eer) to you (laka). And it will come to be for you (wa'hayah laka), 𐤏𐤍𐤕𐤏 (YaHUAH), for light (l'ah-oor) forever (ayulam), and your Mighty One (wa'Alahayka) for your glowing exaltation (l'tapartaka)." Looks like Y'shaiYahu (Isa.) didn't have a vision of some "Lamb" or "Son" providing this great light.

Y'shaiYahu (Isaiah) has some of the most powerful statements with regards to the singularity of YaH, of His power and authority. Y'shaiYahu (Isa.) 37:16-20 details YaH alone as the Mighty One of all the governments of the land. "𐤏𐤍𐤕𐤏 (YaHUAH) of Hosts, the Mighty One (Alahay) of Y'shr'Al (Israel), who dwells between the karabim (cherubs), You are (atah-hua) the Mighty One (ha'Alahym - vs.16)." He made the loftiness and the land. He is the **Living Mighty One (Alahym Khey)**, as the last two words of verse 17 read. "And let all the governments of the land know (wa'y'dai-oo kal mem'lakoot ha'arawts), that You are (kee-atah) 𐤏𐤍𐤕𐤏 (YaHUAH) and **You only (l'bayd'ka)**" (vs. 20). The prophet messed up again? Didn't he know that Yeshua/Jesus is Sovereign? Apparently not.

Y'shaiYahu (Isa.) reveals that YaH is HE. "He's IT." HE is all there is. YaH asks His people, through His prophet, "**trust (l'm'ayn) and know (t'dai-oo), and believe in Me (wa't'ahminu li)**, and understand (wa'tabinu). **For I am HE** (kee Ani hua). Before My face (l'payni) was not formed/created (la-nootsar) any mighty one (Al). And after Me (wa'akherai) there will not (la) come to be (y'hayah). Even I (Anuki), even I (Anuki) am 𐤏𐤍𐤕𐤏 (YaHUAH). And **there is no other (wa'ayn) beside Me (m'baylaidi), a Deliverer**

(mushi'ai)" (43:10-11). Hey, wait a minute. Something stinks. The New Testament proclaims that the Son was at the right hand of the Father since the beginning and nothing was done without the Son (John 1:1-3). This Son, Yeshua/Jesus, was supposedly at the right hand, **right beside** YaH all the time. It's simply that Y'shaiYahu (Isa.) forgot to mention that to us? No. Y'shaiYahu (Isa.) says in chapter 43 and also in other chapters that YaH is the lone Deliverer and Mighty One of Y'shr'Al (Israel).

𐤅𐤓𐤕𐤓𐤕 (YaHUAH) is the Ruler of Y'shr'Al (Israel), and He is their Redeemer. He is the **First** (Rawshoon) **and the Last** (Akheroon). There is no Mighty One beside Him (Y'shaiYahu (Isa.) 44:6). Revelation 1:15-18 evidently claims that Yeshua/Jesus is the first and the last. **Blasphemy.** YaH Himself even asks us if it is possible that we got it wrong, that perhaps there is another mighty one like Yeshua/Jesus. "Is there (h'yoosh) a mighty one (aluah) from beside Me (m'bayl'aidi)? And **there is no other (wa'ayn) Rock (Tsur).** I know no other (bayl y'dai'ti)" (vs. 8). Was Y'shaiYahu (Isa.) smoking crack when he wrote these words from the mouth of YaH? **Yeshua/Jesus supposedly said that he is the Rock, the people's champ.** He is proclaimed as the rock of those who believe in him, according to Matt. 16:18; Rom. 9:33; 1 Cor. 10:4; 1 Pet. 2:8 and other texts. These New Testament texts are blasphemy. No, Y'shaiYahu (Isa.) was not smoking crack, he simply got it right. YaH exclaims that He is 𐤅𐤓𐤕𐤓𐤕 (YaHUAH), and beside Him there is no Mighty One (Y'shaiYahu (Isa.) 45:5). He declares that from east to west, that all will know there is none but Him. He creates light and darkness. He creates peace and evil (sh'loom wa'boora rai) (45:5-7). This is also a hard concept for New Testament believers to accept. They believe that "Satan" is the author and performer of all deception and evil. Yet it is YaH who said He would send lying prophets to see if His people will listen to the lying prophet or not (2 Dabri h'Yoomim (Chron.) 18:22). It is YaH who placed the tree of knowledge of right and wrong in the garden.

Only among Y'shr'Al (Israel) is the Mighty One, and there is no other mighty one. This is what the nations are eventually going to shout (Y'shaiYahu (Isa.) 45:14)! 𐤅𐤓𐤕𐤓𐤕 (YaHUAH) is the Creator of the loftiness above, the Mighty One (ha Alahym), who formed the land and made it, who **alone established it...** there is none else (vs. 18). Oh right, like we are supposed to believe Y'shaiYahu (Isa.) literally? I thought Yeshua/Jesus helped YaH make the worlds (Heb. 1:2). No. Y'shaiYahu (Isa.) repeated himself over and over, and did so in verses 22-23 of chapter 45 as well. "²²Turn your faces to Me (paynu alai), and be delivered (wa'hushai-oo), all ends (kal-ap'say) of the land (arawts). For I am the Mighty One (Kee ani-Al) and there is no other (wa'ayn ai-ood). ²³By Myself (bee) I have sworn (n'sh'bai'ti), and will not take it back (y'tsa) from My mouth (me-pee). It is righteous (tsadaqoh) word (dabayr) and will not turn back (wa'la y'shub). **For to Me (kee-lee) will bow (tak'rai) every knee (kal-bayrak), and every tongue (kal-lashoon) will swear (tash'bai)**" (45:22-23). Now that must be new to the New Testament believer, because it completely opposes Romans 14:10-11 and Philippians 2:10-11. These New Testament texts say that every knee will bow and every tongue will confess "that Yeshua/Jesus Christ (Kristos) is Lord." Well **I don't know about you, but we will bend our knees and swear to 𐤅𐤓𐤕𐤓𐤕 (YaHUAH) alone.**

TSAPAYNYAH (ZEPH.) had something similar to say, along the lines of Y'shaiYahu (Isa.) 45:23. "In awesomeness (nura) 𐤅𐤓𐤕𐤓𐤕 (YaHUAH) will come upon them (alayhaym). For (kee) they will famish (pine away - razah), all the mighty ones (at kal alahay) of the land (h'arawts). And they will bow down to Him (wa'y'sh'takh'wu-lu), each male (aysh)

from his home (mem'qumu), all (kal) the coastlands (ai-ee) of the nations (ha'guyim)" (TsapaynYaH (Zeph.) 2:11). Yeshua/Jesus is proclaimed as the deliverer and anointed one for gentiles. A gentile message. But this is false. **YaH is the Mighty One to whom all the nations will bow to!**

ZAKARYAH (ZECH.) prophesied of a time when the nations of the world will join themselves to **אֱלֹהֵינוּ** (YaHUAH) and become His people (wa'hayu li l'aym), and He will dwell in their midst (2:15). YaH will bring His people to Y'roosh'lam (Jerusalem) and He will be their Mighty One (8:7-8). YaH will refine the world. People will call upon His Name and He will answer them. He will say "you are My people," and they will answer "**אֱלֹהֵינוּ** (YaHUAH) my Mighty One" (13:9). And one of the concluding messages of the writings of ZakarYaH (Zech.) is that YaH will reign over all the land. He will be One. His Name One (14:9). In all of these messages, there is no mention of Yeshua/Jesus or some Son at the right hand of YaH to the gentiles and Y'shr'Al (Israel). No mention of some Lamb being exalted in the midst.

HUSHAI (HOSEA) believed that **אֱלֹהֵינוּ** (YaHUAH) is the Mighty One (Alahym), not Adawm (aysh), not a male, not flesh (11:9). "I am (Anuki) **אֱלֹהֵינוּ** (YaHUAH) your Mighty One (Alahay'ka) from the land (m'arawts) of M'tsrayim (Egypt), and a mighty one (wa-alahym) beside Me (zulati) you do not know (la tadai). And a Deliverer (wa-mushi-ai), there is no other (ayn) beside Me (bayl'tee)" (13:4).

Y'RAMYAHU (JER.) 32:27 shows that **אֱלֹהֵינוּ** (YaHUAH) is the Mighty One of all flesh (Alahay kal b'shir). There are other statements such as these in the writings of Y'ramYahu (Jer.). "**אֱלֹהֵינוּ** (YaHUAH) is the True Mighty One (Alahym ahmet) the Living Mighty One (Alahym kheyim), and the Everlasting Sovereign (melak ayulam)" (10:10). He is "the Living Mighty One (Alahym kheyim), **אֱלֹהֵינוּ** (YaHUAH) of Hosts, our Mighty One (Alahaynu)" (23:36). Y'ramYahu (Jer.) gives a stern warning not to follow after other mighty ones (alahym) (25:6).

There is something else that New Testament believers have glossed over in the writings of Y'ramYahu (Jer.). It is **the very thing that the New Testament is supposedly based on**. It is the one and only text in the whole of the TaNaK (OT) from which came the basis of the words "New Testament" in the first place. "Behold (haynuh), the days (yoomim) are coming (ba'eem) declares (n'am) **אֱלֹהֵינוּ** (YaHUAH), when I will cut (wa'karati) with the house (at bayt) of Y'shr'Al (Israel) and the house (wa'at bayt) Yahudah (Judah), an oath (b'rit) made new (khedashih)" (Y'ramYahu (Jer.) 31:31). A new oath. Awesome. So what is it? "Not (la) like the oath (ka-b'rit) which I cut (ashir karati) with their fathers (at abutam) in the day (b'yoom) when I strongly (h'kheziqu) took their hands (b'yoodam) to take them out (l'hutsi'am) from the land (m'arawts) of M'tsrayim (Egypt); which they (ashir hay-meh) broke (hay-payru), My oath (b'riti). And I (wa'Anuki), though I was a husband (b'ayl'ti) to them (baym), declares **אֱלֹהֵינוּ** (YaHUAH). ³³For (kee) this (zat) is the oath (ha'b'rit) which (ashir) will be cut (ak'rawt) with the house (at bayt) of Y'shr'Al (Israel) after (akherai) these days (ha'yoomim), with them (h'haym), declares (n'am) **אֱלֹהֵינוּ** (YaHUAH). I will place (n'tati) My Turah (at-Turati) in their inward parts (b'qor'baym) and upon their hearts (wa'al-labaym) inscribe it (ak'tab'nuh). And I will come to be (wa'hayiti) to them (lahaym) their Mighty One (l'Alahym) and they (wa'haymeh) will come to be My (y'hayu-li) people (l'aym)" (vs. 32-33). That is simple enough. New Testament believers claim that Yeshua/Jesus placed the Turah (Law) on their hearts and they are somehow more exalted and Turah-observant than those who follow YaH and His TaNaK (OT) alone. To be more than fair, we'll give them the

benefit of the doubt, although most do not believe in cutting their foreskin, festival days and so forth. But then **we read on to verse 34 and their house of cards comes tumbling down.** "And they will not (wa'la) teach (y'lam'du), each male (ai-ood aysh) to their neighbour (at-r'aihu), and each male (wa'aysh) to his brother (at-akhiyu) saying (la-mer) 'Know (dai-oo) **יְהוָה** (YaHUAH).' For all of them (kee-kulam) will know (y'dai-oo) Me (auti), from the least of them (l'meq'thenoom) unto the greatest of them (wa'ayd-gadulam), declares (n'am) **יְהוָה** (YaHUAH)." Yeshua/Jesus did not do that. **Not all people know YaH.** Nor is this "b'rit" (oath) confirmed and established as yet.

PRAISES TO OUR MIGHTY ONE!

"**יְהוָה** (YaHUAH), You are my Sovereign (Adani atah) and my wonderfulness (thoobayti), and above You there is none (bayl ai-li'ka)" (Psalm 16:2)! **Those who believe in another mighty one will have multiple sorrows** (16:3).

We ought not to partake of the blood drink-offerings of false mighty ones (16:4).

But Yeshua/Jesus asks those who follow him to have a meal regarding his body and blood, represented by bread and wine. "This is my blood of the New Testament, which is shed for all" (Mar. 14:24).² He claimed that unless a person drinks and eats of his flesh and blood through that bread and wine, then a person will not have everlasting life (Yahukhanan (Jn.) 6:53-55). **Such an aberration from the Passover meal of the TaNaKh (OT), regardless of how "symbolic" people think it is, is certainly an abominable drink offering of a false mighty one.**



As we examined earlier, the "b'rit khedashih" or "oath made new" in Y'ramYahu (Jer.) 31:31-33 had nothing to do with drinking a cup of wine representative of blood. You would think YaH would have mentioned something about His "b'rit khedashih" having to do with the blood of His Son. The Psalmist said that the false names of the false mighty ones and their blood drink-offerings will not be on his lips (16:4). So will it be with our family.

"For who is (kee-me) a mighty One (aluah) from beside **יְהוָה** (YaHUAH)? And who is a rock (wa me tsur) beside (zulati) our Mighty One (Alahaynu)" (Psalm 18:32 (vs. 31 in Bibles))? "And you are (wa'atah) the Set-Apart One (qodoosh), who dwells (yushib) in the praises (t'hayloot) of Y'shr'Al (Israel). In You our fathers trusted, they trusted, and You rescued" (Psalm 22:4-5 (vs. 3-4 in Bibles)).

² Picture of cup and bread taken from http://www1.free-clipart.net/cgi-bin/clipart/directory.cgi?action=view&link=clipart/Religion/Ceremonies_And_Prayer&image=Communio n_4.jpg&img=12.

"**Stop!** And know (wa-d'ai-oo), for I (kee Anuki) am the Mighty One (Alahym) who rules (aroom) in the nations (b'guyim), who rules (aroom) in the land (b'arawts)" (Psalm 46:11 (vs. 10 in Bibles)). "Give praise to **אֱלֹהֵינוּ** (YaHUAH), for He is wonderful, for His kindness endures forever. ²Give praise to the **Mighty One of mighty ones** (l'Alahay ha'alahym), for His kindness endures forever. ³Give praise to the **Sovereign of sovereigns** (l'Adani h'adanim), for His kindness endures forever. To the Worker (l'aishih) of great wonders (n'pay'la-oot gadaloot), **who alone** does it (l'baydu), for His kindness is forever" (136:1-4)!

Now in all of these songs, did we miss something? Psalm 136 concluded that YaH **ALONE** is the Mighty One of mighty ones, the Ruler of rulers. The Psalmist concluded that YaH **ALONE** did His great wonders and stretched out the loftiness (heaven). **Someone is lying.** The New Testament says that Yeshua/Jesus is the "King of kings and Lord of lords" (Rev. 19:6, KJV). Psalm 136 says otherwise!

RE-PACKAGED AND BLASPHEMED

New Testament writers operated on the principle of replacement and re-packaging. You take something already established as truth or which people like and re-paint it. That is what corporations do with their products all the time. That is what governments do with bills that don't get passed. They change the words a little, maybe get a different title on it and try to pass it in the next bill. A plain example of New Testament re-packaging is the blasphemous claim of Philippians 2:10-11. This letter, claimed to be written by Paul, states that every knee will bow and every tongue will confess that Yeshua/Jesus is Sovereign (Lord). But the prophet Y'shaiYahu (Isa.) said that it is to **אֱלֹהֵינוּ** (YaHUAH) that every knee will bow and every tongue swear. "For to Me (kee lee) will bend (tak'rai) every knee (kal bayrak), and every tongue (kal lashoon) will swear (tash'bai - oath). ²⁴Truly (ak) in **אֱלֹהֵינוּ** (YaHUAH) I declare (li ahmer) righteousness (tsadaqoot) and strength (wa-aiz).' To Him (ai-diu) they come (y'bua). All (kal) their enemies (ha'nukherim) flee (bu)" (Y'shaiYahu (Isa.) 45:23-24). What is even more striking is Y'shaiYahu (Isa.) 45:18. "For this (ki ka) says (ahmer) **אֱלֹהֵינוּ** (YaHUAH), Creator (Bura) of the loftiness (h'sh'meyim). He is the Mighty One (hua h'Alahym), who formed (y'tsar) the land (ha'arawts) and created it (wa'aishih), who established it (hua koon'nuh), who did not (la) make it (b'rah) a waste (tahu). For a dwelling (la-shibayt), formed it (y'tsarah). **I am (Ani) אֱלֹהֵינוּ (YaHUAH), and there is no other (wa'ayn ai-ood).**" Now who will you believe, the so-called "apostle Paul" who supposedly wrote Phil. 2:10-11, or the prophet Y'shaiYahu (Isaiah)? The only thing I have ever heard from a Christian pastor or Messianic in response to this comparison is silence.

Y'shaiYahu (Isa.) describes **YaH as coming with a bloodied robe from stomping the grapes in His winepress of anger** (63:1-6). The New Testament rewrites this prophecy and depicts Yeshua/Jesus as the one who does this in Revelation 19:11-16.

In Psalm 42:3 (vs. 2 in Bibles), **YaH** is described as the Mighty One (Alahym), the Mighty (Al), **the Living One** (Khey). Compare this with Revelation 1:18 where the **New Testament writer thinks that Yeshua/Jesus was the living one**, and that he became dead and rose to life. This is blasphemy! Psalm 44:21-22 has a strict warning. "If we forgot the Name of our Mighty One (Alahaynu) and stretched out our hands to a strange mighty one, then He, the Mighty One (Alahym) would search this out, for He knows the

secrets of the heart." New Testament believers do not in general know the Name of **יהוה** (YaHUAH), and have stretched out their hands in prayer to a foreign mighty one. Revelation 1:18 also calls Yeshua/Jesus the living one, a term reserved only for **יהוה** (YaHUAH) in the TaNaK (OT).

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